## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

## Know All Men by These Presents:

Lasco C. Smith That

in the State aforesaid, DOLLARS,

in consideration of the sum of One Dollar (\$1.00) and assumption of the mortgage referred to below:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ola Mae Smith, her heirs and assigns, forever:

ALL my undivided one-half interest in and to all that lot of land, with the buildings and improvements thereon, situate on the Northwest side of Furman Hall Road, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 7 on plat of Furman Terrace, made by Dalton & Neves, Engineers, March 1937, recorded in the RMC Office for Greenville County, S. C. in Plat Book I, Page 59, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Furman Hall Road, at the joint front corner of Lots 6 and 7 and runs thence along the line of Lot 6 N. 60-30 W. 274.8 feet to an iron pin; thence N. 22-15 W. 30 feet to an iron pin; thence N. 86-50 E. 50.9 feet to an iron pin; thence N. 14-40 E. 14.4 feet to an iron pin; thence along the line of Lot 8 S. 60-30 E. 259 feet to an iron pin on the Northwest side of Furman Hall Road; thence along Furman Hall Road S. 29-30 W. 60 feet to an iron pin, the beginning corner.

The Grantee herein assumes and agrees to pay the balance due on that note and mortgage given by Lasco C. and Ola Mae Smith to Carolina National Mortgage Investment Co., Inc. in the original amount of \$7,000.00, on which there is a balance due of \$5,700.00.

This conveyance is SUBLECT to all restrictions, set back lines, roadways, easements, rights of way, if any, affecting the above described property.

The Grantee is to pay 1972 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's (s') hand and seal this	10th	day of	April		in the year
of our Lord One Thousand Nine Hundred and seventy	-two	0		1 -1	
Signed, Sealed and Delivered in the Presence of		Lasco	ر کے 9 ماہ ف	Smith	(Seal)
Dula & Ourers)		Lasco C.	Smith		` '
11/1/2 41					(Seal)
Jan for					<del>5</del> (Seal)
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State	of	South	Carolina,	ļ
	Gr	eenville Co	unty	١

Personally appeared before me Dell R. Owens

and made oath that She saw the within named grantor(s) Lasco C. Smith sign, seal and as his act and deed deliver the within written deed, and that She, with Patrick C. Fant, Jr. witnessed the execution thereof.

Sworn to before me this 10th  day of (Seal)	) Deel R	, Owens	
Notary Public for South Carolina	· · · · · · · · · · · · · · · · · · ·		٥

State	of	South	Carolina	
	Greenville County			

RENUNCIATION OF DOWER GRANTEE - WIFE OF GRANTOR Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

temidazu an			Heirs and Assigns, all her interest and estate
	•	•	
and also all	her right and	claim of Dower	of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
•	
(Seal)	
Notary Public for South Carolina	•

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_ .\_\_; U. S. \$\_\_\_\_

19...72., at ...10:20...A.M., No.27402 Recorded this 11th day of April